## Most Empowering Session 1 Saved From the Penalty of Sin



- 1. Why should we desire to be saved? (Romans 3:23, 6:23)
  - All have sinned...(Rom. 3:23 For all have sinned, and come short of the glory of God)
  - The wages of sin is death (Rom. 6:23 For the wages of sin is death; but the gift of God is eternal Life through Jesus Christ our Lord)
- 2. How are we saved? (Romans 10:13-14)
  - Call upon Jesus' name (Rom 10:13 For whosoever shall call upon the name of the Lord shall be saved 14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?)
- 3. What should we believe? (Romans 10:9-10)
  - God raised Jesus from the dead (Rom 10:9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.
  - Confess with our mouths (Rom 10:10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.)

## 4. What do we receive after salvation?

- Eternal life, promised
- Fellowship with other believers
- Indwelling of the Holy Spirit
  - ✓ **John 3:5** Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and [of] the Spirit, he cannot enter into the kingdom of God.
  - ✓ Tit 3:5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; 6 Which he shed on us abundantly through Jesus Christ our Saviour;
  - ✓ Rom 8:11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.
  - ✓ **John 14:16** And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; **17** [Even] the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he

dwelleth with you, and shall be in you. **18** *I* will not leave you comfortless: *I* will come to you.

## 5. Fruit of the Spirit

- **Gal 5:22** But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, **23** Meekness, temperance: against such there is no law.
- Eph 5:9 For the fruit of the Spirit [is] in all goodness and righteousness and truth;

## 6. Spiritual Gift or Gifts

- Rom 12:6 Having then gifts differing according to the grace that is given to us, whether prophecy, [let us prophesy] according to the proportion of faith; 7 Or ministry, [let us wait] on [our] ministering: or he that teacheth, on teaching; 8 Or he that exhorteth, on exhortation: he that giveth, [let him do it] with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness.
- I Cor 12:4 Now there are diversities of gifts, but the same Spirit. 5 And there are differences of administrations, but the same Lord. 6 And there are diversities of operations, but it is the same God which worketh all in all. 7 But the manifestation of the Spirit is given to every man to profit withal. 8 For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; 9 To another faith by the same Spirit; to another the gifts of healing by the same Spirit; 10 To another the working of miracles; to another prophecy; to another discerning of spirits; to another [divers] kinds of tongues; to another the interpretation of tongues: 11 But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will. 12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also [is] Christ. 13 For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.
- **Eph 4:11** And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; **12** For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ.